

| 90 DAYS PLANNER FOR CA INTER JAN'26<br>BY- YOUR CA BUDDY |                       |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
|----------------------------------------------------------|-----------------------|---------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|--------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|-----------|
| 1ST REVISION FROM 1ST OCTOBER TO 10TH NOVEMBER           |                       |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| DATE                                                     | SUBJECTS              | CHAPTER                   | TESTS                                               | QUESTION                                                                                                                                                                               | SUBJECT              | CHAPTER 1                     | CHAPTER 2    | TESTS (1 hr)                                        | QUESTIONS                                                                                                       |  |  |  |           |
| 01-10-2025                                               | ACCOUNTS<br>(6-7 hrs) | PRACTICAL +AS             | IF POSSIBLE,GIVE<br>CHAPTER WISE<br>TESTS           | Practice atleast<br>4-5 questions<br>properly from<br>each practical chapter<br>and<br>2-3 questions from<br>each AS                                                                   | LAW<br>(4-5 hrs)     | Refer 70 hours revision sheet |              |                                                     |                                                                                                                 |  |  |  |           |
| 02-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 03-10-2025                                               |                       | PRACTICAL + AS            |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 04-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 05-10-2025                                               |                       | PRACTICAL+ AS             |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 06-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 07-10-2025                                               |                       | PRACTICAL +AS             |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 08-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 09-10-2025                                               |                       | PRACTICAL + AS            |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 10-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 11-10-2025                                               |                       | PRACTICAL+ AS             |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 12-10-2025                                               |                       | AS                        |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 13-10-2025                                               | PRACTICAL +AS         |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 14-10-2025                                               | AS                    |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 15-10-2025                                               |                       | Revision or any backlogs  | FULL TEST                                           |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
|                                                          |                       |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 16-10-2025                                               | DT &IDT<br>(6-7 hrs)  | DT                        | IF POSSIBLE,GIVE<br>CHAPTER WISE<br>TESTS           | Write 2-3 questions<br>properly<br>from each chapter<br>and go through<br>majority of<br>and also mark<br>questions for 2nd<br>revision                                                | AUDIT<br>(4-5 hrs)   | SA                            |              | IF POSSIBLE,<br>GIVE CHAPTER<br>WISE TESTS          | Write atleast<br>1 question daily                                                                               |  |  |  |           |
| 17-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 18-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 19-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 20-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 21-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 22-10-2025                                               |                       | DT                        |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 23-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 24-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 25-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 26-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | SA                            |              |                                                     |                                                                                                                 |  |  |  |           |
| 27-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | Other Concept                 |              |                                                     |                                                                                                                 |  |  |  |           |
| 28-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | Other Concept                 |              |                                                     |                                                                                                                 |  |  |  |           |
| 29-10-2025                                               |                       | IDT                       |                                                     |                                                                                                                                                                                        |                      | Other Concept                 |              |                                                     |                                                                                                                 |  |  |  |           |
| 30-10-2025                                               |                       |                           |                                                     |                                                                                                                                                                                        |                      | Revision and backlogs         | FULL TEST    |                                                     |                                                                                                                 |  |  |  |           |
|                                                          |                       |                           |                                                     |                                                                                                                                                                                        |                      |                               |              |                                                     |                                                                                                                 |  |  |  |           |
| 31-10-2025                                               | COST<br>(5-6 hrs)     | Cost Sheet + Material     | IF<br>POSSIBLE,<br>GIVE<br>CHAPTER<br>WISE<br>TESTS | proper format and for<br>other questions you<br>can<br>do that in rough.<br>Also,try to solve all the<br>unique questions from<br>the chapters so<br>that you do not<br>miss any topic | FM & SM<br>(5-6 hrs) | Leverage                      | SM Chapter 1 | IF<br>POSSIBLE,<br>GIVE<br>CHAPTER<br>WISE<br>TESTS | Practice 2-3<br>questions from<br>each chapter<br>of FM and write 1-2<br>question from each<br>chapter of<br>SM |  |  |  |           |
| 01-11-2025                                               |                       | Labour +Budget            |                                                     |                                                                                                                                                                                        |                      | Cost of Capital               |              |                                                     |                                                                                                                 |  |  |  |           |
| 02-11-2025                                               |                       | Overhead                  |                                                     |                                                                                                                                                                                        |                      | Capital Structure             | SM Chapter 2 |                                                     |                                                                                                                 |  |  |  |           |
| 03-11-2025                                               |                       | CAR + Job & Batch Costing |                                                     |                                                                                                                                                                                        |                      | Working Capital Mgt           |              |                                                     |                                                                                                                 |  |  |  |           |
| 04-11-2025                                               |                       | Process Costing           |                                                     |                                                                                                                                                                                        |                      | Mgt of Receivables            | SM Chapter 3 |                                                     |                                                                                                                 |  |  |  |           |
| 05-11-2025                                               |                       | Operating Costing         |                                                     |                                                                                                                                                                                        |                      | Cash Mgt                      |              |                                                     |                                                                                                                 |  |  |  |           |
| 06-11-2025                                               |                       | Marginal Costing          |                                                     |                                                                                                                                                                                        |                      | Capital Budgeting             | SM Chapter 4 |                                                     |                                                                                                                 |  |  |  |           |
| 07-11-2025                                               |                       | Standard Costing          |                                                     |                                                                                                                                                                                        |                      | Dividend Policy               |              |                                                     |                                                                                                                 |  |  |  |           |
| 08-11-2025                                               |                       | Activity Based Costing    |                                                     |                                                                                                                                                                                        |                      | Theory                        | SM Chapter 5 |                                                     |                                                                                                                 |  |  |  |           |
| 09-11-2025                                               |                       | JP& BP + Theory           |                                                     |                                                                                                                                                                                        |                      | Revision                      |              |                                                     |                                                                                                                 |  |  |  |           |
| 10-11-2025                                               |                       | Revision                  |                                                     |                                                                                                                                                                                        |                      | Revision                      |              |                                                     |                                                                                                                 |  |  |  |           |
|                                                          |                       |                           |                                                     |                                                                                                                                                                                        |                      |                               | FULL TEST    |                                                     |                                                                                                                 |  |  |  | FULL TEST |

| 2ND REVISION FROM 1th November onwards |                       |                           |       |                                                                        |                      |                                      |                                |              |                                          |
|----------------------------------------|-----------------------|---------------------------|-------|------------------------------------------------------------------------|----------------------|--------------------------------------|--------------------------------|--------------|------------------------------------------|
| DATE                                   | SUBJECTS              | CHAPTER                   | TESTS | QUESTION                                                               | SUBJECT              | CHAPTER 1                            | CHAPTER 2                      | TESTS (1 hr) | QUESTIONS                                |
| 11-11-2025                             | ACCOUNTS<br>(6-7 hrs) | PRACTICAL+ AS             |       | GO THROUGH<br>A& B CATEGORY<br>QUESTIONS<br>(SOLVE ONLY A<br>CATEGORY) | LAW<br>(4-5 hrs)     | Incorporation of company- 2 hrs      | Prospectus-2hrs                |              | Chp 3-23                                 |
| 12-11-2025                             |                       | AS                        |       |                                                                        |                      | Share Capital and Debentures- 2.5 hr |                                |              | Chp 4-18                                 |
| 13-11-2025                             |                       | PRACTICAL+ AS             |       |                                                                        |                      | Mgt and Administration -2.5 hr       |                                |              | Chp 7-15                                 |
| 14-11-2025                             |                       | AS                        |       |                                                                        |                      | GCA- 45 min                          | Audit and Auditors- 1.5 hr     |              | Chp 10-29                                |
| 15-11-2025                             |                       | PRACTICAL+ AS             |       |                                                                        |                      | Accounts of Companies-1.5 hr         | IOS - 45 min                   |              | Chp 9-28                                 |
| 16-11-2025                             |                       | AS                        |       |                                                                        |                      | FEMA -2.5 hr (Do master question)    | Preliminary- 30 min            |              | Your Choice                              |
| 17-11-2025                             |                       | PRACTICAL+ AS             |       |                                                                        |                      | Dividend- 1 hr                       | LLP-1.5 hr                     |              | LLP-14                                   |
| 18-11-2025                             |                       | AS                        |       |                                                                        |                      | Deposits- 1 hr                       | Registration of Charge- 45 min |              | Chp 5- 8                                 |
| 19-11-2025                             |                       | PRACTICAL+ AS             |       |                                                                        |                      | Foreign Company - 1.5 hr             | Revision                       | MTP 1        | Chp 11- 13                               |
|                                        |                       | REVISION                  | MTP 1 |                                                                        |                      | Revision -3 hr                       |                                |              |                                          |
| 21-11-2025                             | DT & IDT<br>(6-7 hrs) | DT                        |       | GO THROUGH<br>A& B CATEGORY<br>QUESTIONS<br>(SOLVE ONLY A<br>CATEGORY) | AUDIT<br>(4-5 hrs)   | SA                                   |                                |              | GO THROUGH<br>A& B CATEGORY<br>QUESTIONS |
| 22-11-2025                             |                       | DT                        |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 23-11-2025                             |                       | DT                        |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 24-11-2025                             |                       | DT                        |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 25-11-2025                             |                       | DT                        |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 26-11-2025                             |                       | IDT                       |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 27-11-2025                             |                       | IDT                       |       |                                                                        |                      | SA                                   |                                |              |                                          |
| 28-11-2025                             |                       | IDT                       |       |                                                                        |                      | OTHER CONCEPT                        |                                |              |                                          |
| 29-11-2025                             |                       | IDT                       |       |                                                                        |                      | OTHER CONCEPT                        |                                |              |                                          |
| 30-11-2025                             |                       | REVISION                  | MTP1  |                                                                        |                      | REVISION                             |                                | MTP1         |                                          |
| 01-12-2025                             | COST<br>(6-7 hrs)     | Cost Sheet + Material     |       | GO THROUGH<br>A& B CATEGORY<br>QUESTIONS<br>(SOLVE ONLY A<br>CATEGORY) | FM & SM<br>(4-5 hrs) | Leverage                             | SM Chapter 1                   |              | GO THROUGH<br>A& B CATEGORY<br>QUESTIONS |
| 02-12-2025                             |                       | Labour +Budget            |       |                                                                        |                      | Cost of Capital                      |                                |              |                                          |
| 03-12-2025                             |                       | Overhead + ABC            |       |                                                                        |                      | Capital Structure                    | SM Chapter 2                   |              |                                          |
| 04-12-2025                             |                       | CAR + Job & Batch Costing |       |                                                                        |                      | Working Capital Mgt                  |                                |              |                                          |
| 05-12-2025                             |                       | Process Costing           |       |                                                                        |                      | Mgt of Receivables                   | SM Chapter 3                   |              |                                          |
| 06-12-2025                             |                       | Operating Costing         |       |                                                                        |                      | Cash Mgt                             |                                |              |                                          |
| 07-12-2025                             |                       | Marginal Costing          |       |                                                                        |                      | Capital Budgeting                    | SM Chapter 4                   |              |                                          |
| 08-12-2025                             |                       | Standard Costing          |       |                                                                        |                      | Dividend Policy+ Theory              | SM Chapter 5                   |              |                                          |
| 09-12-2025                             |                       | JP& BP + Theory           |       |                                                                        |                      | Revision                             | Revision                       |              |                                          |
| 10-12-2025                             |                       | REVISION                  | MTP 1 |                                                                        |                      | Revision                             | Revision                       | MTP 1        |                                          |

| 3rd Revision from 11th December |                       |                                     |       |                                                                                      |                      |                                        |                            |              |                                               |
|---------------------------------|-----------------------|-------------------------------------|-------|--------------------------------------------------------------------------------------|----------------------|----------------------------------------|----------------------------|--------------|-----------------------------------------------|
| DATE                            | SUBJECTS              | CHAPTER                             | TESTS | QUESTION                                                                             | SUBJECT              | CHAPTER 1                              | CHAPTER 2                  | TESTS (1 hr) | QUESTIONS                                     |
| 11-12-2025                      | ACCOUNTS<br>(6-7 hrs) | PRACTICAL+AS                        |       | GO THROUGH A & B<br>CATEGORY(SOLVE<br>ONLY<br>QUESTION WHICH<br>YOU<br>CAN'T RECALL) | LAW<br>(4-5 hrs)     | Incorporation of company- 1.5 hrs      | Prospectus-1.5hrs          |              | JUST GO<br>THROUGH A<br>CATEGORY<br>QUESTIONS |
| 12-12-2025                      |                       | AS                                  |       |                                                                                      |                      | Share Capital and Debentures- 2 hr     |                            |              |                                               |
| 13-12-2025                      |                       | PRACTICAL+AS                        |       |                                                                                      |                      | Mgt and Administration -2 hr           | Foreign Company - 1 hr     |              |                                               |
| 14-12-2025                      |                       | AS                                  |       |                                                                                      |                      | GCA-45 min                             | Audit and Auditors- 1.5 hr |              |                                               |
| 15-12-2025                      |                       | PRACTICAL+AS                        |       |                                                                                      |                      | Accounts of Companies- 1.5 hr          | IOS- 45 min                |              |                                               |
| 16-12-2025                      |                       | AS                                  |       |                                                                                      |                      | FEMA -2 hr (Do master question)        | Deposits- 1 hr             |              |                                               |
| 17-12-2025                      |                       | REVISION                            | MTP2  |                                                                                      |                      | REVISION                               |                            | MTP 2        |                                               |
| 18-12-2025                      | DT & IDT<br>(6-7 hrs) | DT                                  |       | GO THROUGH A & B<br>CATEGORY(SOLVE<br>ONLY<br>QUESTION WHICH<br>YOU<br>CAN'T RECALL) | AUDIT<br>(4-5 hrs)   | SA                                     |                            |              | JUST GO<br>THROUGH A<br>CATEGORY<br>QUESTIONS |
| 19-12-2025                      |                       | DT                                  |       |                                                                                      |                      | SA                                     |                            |              |                                               |
| 20-12-2025                      |                       | DT                                  |       |                                                                                      |                      | SA                                     |                            |              |                                               |
| 21-12-2025                      |                       | IDT                                 |       |                                                                                      |                      | SA                                     |                            |              |                                               |
| 22-12-2025                      |                       | IDT                                 |       |                                                                                      |                      | SA                                     |                            |              |                                               |
| 23-12-2025                      |                       | IDT                                 |       |                                                                                      |                      | OTHER CONCEPT                          |                            | MTP 2        |                                               |
| 24-12-2025                      |                       | REVISION                            | MTP2  |                                                                                      |                      | REVISION                               |                            |              |                                               |
| 25-12-2025                      | COST<br>(6-7 hrs)     | Cost Sheet + Material               |       | GO THROUGH A & B<br>CATEGORY(SOLVE<br>ONLY<br>QUESTION WHICH<br>YOU<br>CAN'T RECALL) | FM & SM<br>(4-5 hrs) | Leverage + Cost of Capital             | SM Chapter 1               |              | JUST GO<br>THROUGH A<br>CATEGORY<br>QUESTIONS |
| 26-12-2025                      |                       | Labour +Budget                      |       |                                                                                      |                      | Capital Structure+ Working Capital Mgt | SM Chapter 2               |              |                                               |
| 27-12-2025                      |                       | Overhead + ABC                      |       |                                                                                      |                      | Mgt of Receivables+ Cash Mgt           | SM Chapter 3               |              |                                               |
| 28-12-2025                      |                       | CAR + Job & Batch Costing           |       |                                                                                      |                      | Capital Budgeting                      | SM Chapter 4               |              |                                               |
| 29-12-2025                      |                       | Process Costing + Operating Costing |       |                                                                                      |                      | Dividend Policy+ Theory                | SM Chapter 5               |              |                                               |
| 30-12-2025                      |                       | Marginal Costing + Standard Costing |       |                                                                                      |                      | REVISION                               | REVISION                   |              |                                               |
| 31-12-2025                      |                       | JP& BP + Theory +Revision           |       |                                                                                      |                      | REVISION                               | REVISION                   | MTP 2        |                                               |

#### INSTRUCTIONS

1. Don't waste too much time on planning, focus on execution
2. Remember this planner has been made with an assumption that your classes are getting completed by 30th September, so don't feel demotivated if its not getting completed on 30th September
3. Watch Revision videos only for the chapter which you cannot recall, don't rely on too much videos
4. Follow QB for all subjects after revising concepts
5. Don't compromise your sleep, keep yourself hydrated and fresh all day by taking small breaks
6. Don't just memorize everything, instead, dedicate 3-4 hrs daily to the specified topics, going through them as if you'll recall the key points during the preparation of your main exams
7. Write tests as scheduled so that you have enough writing practice & time management for your final exam
8. Stay positive, always remember "why you started"
9. Don't leave chapters thinking it is less important